Copy of Marks obtained at the M.Ed. Examination, -2009



Roll No.: 1562

Enrol. No.:

00/23975

Name of Candidate: Father's Name:

ANNAPURNA CHOUDHARY ISHWER SINGH CHOUDHARY

Subject / Paper (S)	Maximum Marks				Pass	Marks	Marks Obtained			Remark
	Ext.	Int. Tot.		Ext.	Int	. Tot.	External	Internal	TOTAL	
PHIL & SOCI. FOUND. OF EDU. METHODOLOGY OF EDU.RES. PSY.FOUND.TEACHING LEARNING EDUCATIONAL TECHNOLOGY EDU.TECHNOLOGY & INSTRUC. DISSERTATION	75 75 75 75 75 100	25 25 25 25 25 25	100 100 100 100 100 100	23 23 23 23 23 23 48	7	30 30 30 30 30 30 48	47 63 59 54 46 73	19 19 20	67 82 78 74 66 73	
Total of Marks obtained								44	10	

JAIPUR

Dated

15/09/2009

Controller of Examinations

44 Que

NOTE :-

- For a pass, a candidate is required to obtain at least 30% marks in each paper and dissertation separately,48% marks in the grand total.
- 2. First Division-60% marks (360 marks or above); Second Division-48% marks (288 to 359 marks).
- 3. Marks written within the an asterisk (*) against a paper denote failure in that paper.
- 4. Candidates desiring scrutiny of their marks and/or Re-evaluation of their answer-book(s) as permissible under the rules should apply on the prescribed form so as to reach the Dy. Registrar (Secrecy) within 30 days from the date of the declaration of the result as mentioned below. Applications received after the due date will NOT be enter tained in any case.
- In case of any mistake being detected during the preparation of the marks-sheet or brought to notice after wards, the University will be fully empowered to correct the same.

Detailed nomenclatures of the optional papers :-

Group III-2. Education in U.K., U.S.A., and France

4. Problems of Education in India

Group VII-1. Educational Technology

2. Educational Technology & Instructional & Process.

Group VI-1. Principles and Procedures Guidence

Group VIII-1. principles of Measurement and Evaluation

2. Techniques of Appraisal and Counselling

2. Evaluation, Techniques and Tools

Certificate No.: A 092326

Grants Companies State of the Companies of the Companies

NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No.: 4673/(NET-JUNE 2009)

Roll No. 5103824

Certified that MS. ANNAPURNA CHOUDHARY

Son/Daughter of SHRI ISHWER SINGH CHOUDHARY

and SMT PUSHPA CHOUDHARY

ha

qualified the UGC-NET for eligibility for Lectureship held on 28th JUNE 2009

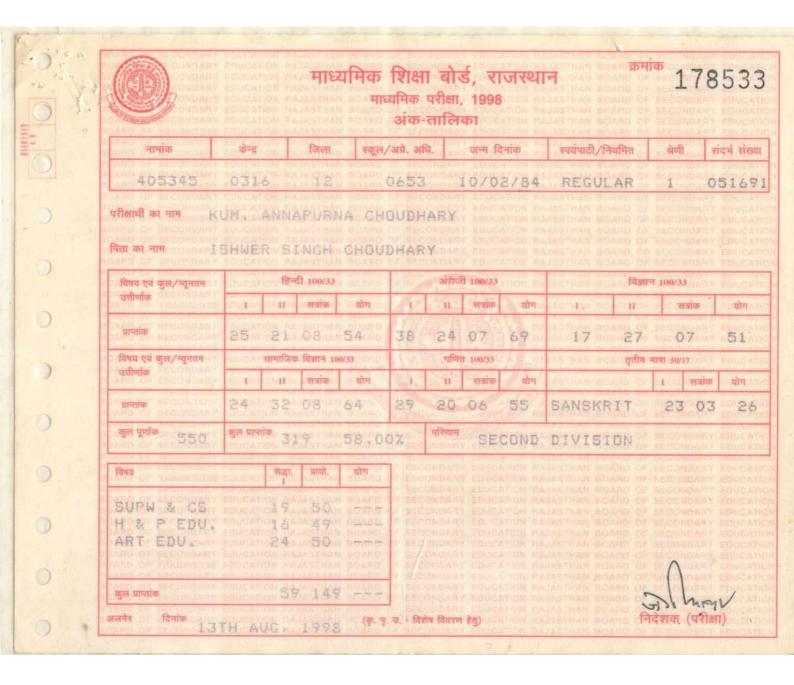
in the Subject EDUCATION

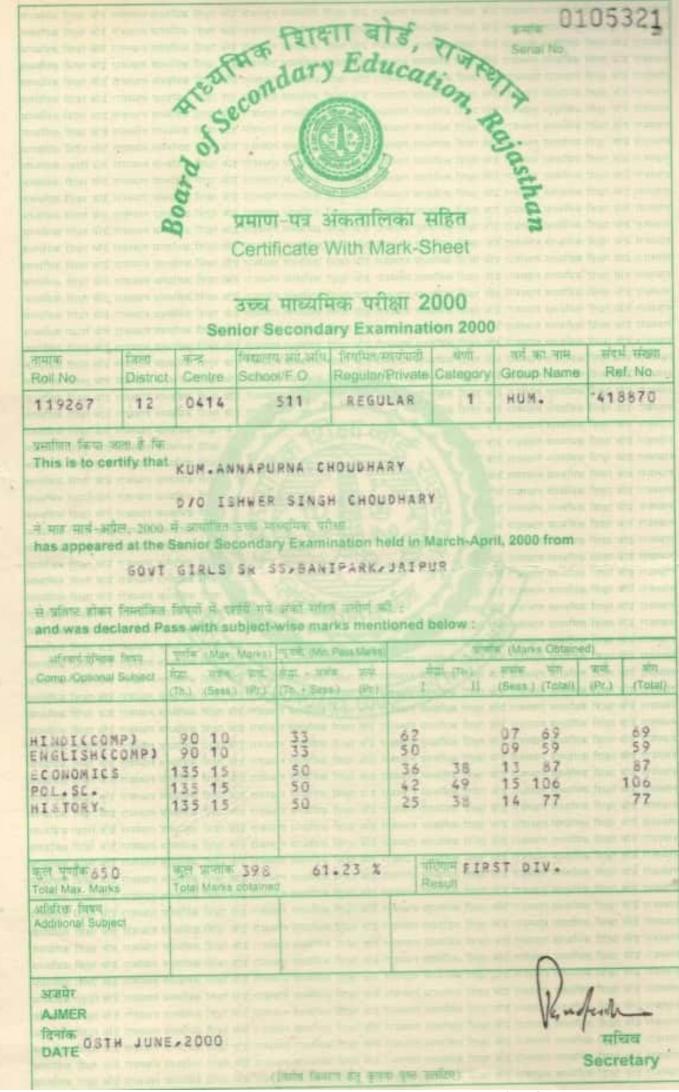
Validity of the certificate is forever.

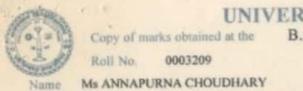
Date of Issue: 15 JUN 2010

Head NET Bureau

- Note: a) UGC has issued the certificate on the basis of information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.
 - b) Wherever PH or VH is shown in the UGC Ref.No., the recruitment body should check the relevant documents of Physically Handicapped / Visually Handicapped candidate.







Copy of marks obtained at the B.A. (HONS.) PT-III EXAM, 2003

Roll No. 0003209

E. No. 00/23975

Category REGULAR Medium HINDI

S. No.

Father's Name ISHWER SINGH CHOUDHARY Mother's Name PUSHPA CHOUDHARY

College/Deptt/Centre MAHARANI'S COLLEGE JAIPUR

	May	Min.		M	arks C	Obtained	- C 19 440		Yearwise	
Subject(s) Offered			1	H	III	TOTAL	SUBJECT	Remarks	Total Marks Obtained	
							1000		PART-I	
PART-III			e Contra					Emilion ?	363	
SUBSIDIARY SUBJECT	200	72	73	63		1	136		PART-II	
3130 ECONOMICS HONOURS SUBJECT	200		13	-					340	
3206 POLITICAL SCIENCE(H)	400	160	64	59	70	73	266		PART-III	
					E.				. 402	
									GRAND TOTAL	
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		83	line.		100		100		RESULT/DIV	
	THE RESERVE	B	1311		BR		1	TO THE S	FIRST	

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR.

Result declared on 23/06/2003

Controller of Examinations



0050856

Copy of Marks obtained at B. Ed. Examination -

MAY, 2008

S. NO.

19407

Roll No.: 21838 Enrol No.

00/23975

Category :

REGULAR

Name of Candidate:

ANNAPURNA CHOUDHARY

ISHWER SINGH CHOUDHARY

Father's Name: Mother's Name:

PUSHPA CHOUDHARY

Name of Institution:

ADARSH BAL SHALA MAHILA SHIKSHAK PRASHIKSH, KENDRA, MURLIPUR

VERSITY OF RADIASTHAN UNIVERSITY OF RADASTHAN UNIVERSITY OF RADA	Maxin	num N	Marks	Min. Pass Marks			Marks Obtained			Remar
Subject / Paper (S)	Ext.	Int.	Total	Ext.	Int.	Total	External	Internal	TOTAL	MAGTINES
9201-EDU. &EMERGING INDIAN SOCIET	Y 80	20	100	24	6	30	58	18	76	UAST HE
9202-PSYSOC. BAS. OF LEAR &TEACH		20	100	24	6	30	49	18	67	LUASTHU LUASTHU
9203-EDU. MGMT. & SCH. DRGANISATION		20	100	24	6	30	53	18	71	LIASTHI LIASTR
9204-EDU. TECH. & CLASS ROOM MGMT.	80	20	100	24	6	30	52	19	71	MASTRA
9212-CIVICS	80		100		6	30	62	18	80	CONTROL
9214-SOCIAL STUDIES	80	50	100	24	6	30	60	17	77	AAS II A
THEORY PAPERS - TOTAL MARKS	AFTHAN AFTHAN	600			216			442		
PRACTICE OF TEACHING PRACTICE TEACHING - TOTAL MARKS	15	0 1	50 300	DA INCH	60		102	135	237	AJASTA AJASTA AJASTA AJASTA AJASTA
THEORY &PRACT. TEACHTOTAL MARKS			900	RAJAST RAJAST			OF HAJASS		679	LAST
COMP. LITER & EDU. APPL. COMP. LITER. & EDUTOTAL MARKS		50	100	10000	15	36 36	A. I. S. Marketter Co., S.	26	54 54	
SPECIAL PAPER ENVIRONMENTAL EDUCATION	ALTHAN MATHAN MATHAN MATHAN		100	MAJAST MAJAST MAJAST MAJAST		50	55	18	73	ASTA LIASTA LIASTA LIASTA
WEREN YOF HALDSTONS UNIVERSITY OF RALASTHAN UNIVERSITY OF RA- WEREN YOF HALASTHAN UNIVERSITY OF HALASTHAN INVERSITY OF HA- WEREN YOF HALASTHAN UNIVERSITY OF HALASTHAN UNIVERSITY OF HA- WEREN YOF HALASTHAN UNIVERSITY OF RA- MERCH YOR HALASTHAN UNIVERSITY OF RA-	A THAN	DALVE DALVE	SET YOU	LA JAC	HAN AN	AVE HIS	OF RAIMS OF RAIMS OF RAIMS	THOSE UNION	PERTY OF	LASTI-
Result / Division	ASTHAN	TINIAL	BRITY OF	HALLS	YEAR LI	UVETTA	DE RAIN	THAN USING	BADE!	TALLIS TO
THEORY	co	MP. LI	TERA	CY & F	EDU.	APPL.	OF BANK	SPECIA	L PAPER	PAJASTA
FIRST	JAS THAN		р	ASS			OF RALAS	PASS		

Notes:

- 1. For a pass a candidate is required to obtain at least 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory-1 Division 60% (360 marks or above), II Division 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice 1 Division 60% (180 marks or above), II Division 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain at least 30% marks in theory and practice seperately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- 5. For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

04/09/2008

Controller of Examinations



4,470

Copy of marks obtained at the

M A (FINAL) POLITICAL SCIENCE [4509] EXAM. 2005

Roll No.

050317 Ms ANNAPURNA CHOUDHARY En. No. Category

Ordinance

00/23975 REGULAR

Sub Catg. Medium

HINDI

Mother's Name

Father's Name ISHWER SINGH CHOUDHARY

PUSHPA CHOUDHARY

College/Deptt./Centre

UNIVERSITY DEPTT. OF POLITICAL SCIENCE, JAIPUR

EXAMINATION	Marks in	Marks in			APPEN S						
F - B-I F - B-II F - IX-I		6603 6604 6638	PUBLIC INTERN THEORY & PRA INDIAN POLITIO	CTICE (OF DIPLO		100 100 100	25 25 25		65 59 59	
F- V-I F- VI		6591 6593	MODERN POLITINDIAN GOVER	NMENT	AND PO		100 100	25 25		55 63	
No.				S) OFFE	KDD		Max. Marks	Min. Marks	Marks Prev.		Re- mark

20/06/2005 Result declared on

(For Notes, Please see on reverse)

